Ashland College Continued.

In the last issue, No. 23, of the EVANGELIST, was an article by Bro. Copp, of Fisher's Hill, entitled Virginia Notes, commenting upon an expression by Bro. Garber—That if the College failed, some of the Brethren will be bankrupt and to escape disgrace will leave the church. Now in reply to Bro. Copp, with due respect to him and everybody else, I will say that Bro. Copp does not understand the sense in which the Brethren will leave the church. These brethren feel that they have done no wrong but have suffered on trying to sustain a good cause, and if they withdraw from the church, do not feel any disgrace resting upon them individually. But the disgrace falls where it properly belongs, upon the church, and they do not feel to be identified with a church that does not respect her pledges. The College debt was made under the management of German Baptist Brethren, and I do not censure them much, for it was all done in good faith ignorantly. They were more able to run a farm than a College. But they are now willing to pay a large share of this debt as a penalty for their experience.

But then church division came and the Conservative Trustees withdrew from the Collge. And at Dayton, did not that convention know the financial condition of Ashland College, and if they did not they should have known, and did not our brethren in that convention pledge themselves to pay the debt and take the College? In view of this pledge the trustees who were in sympathy with this Progressive movement were still willing to continue in office and shoulder the responsibility. And did not the Brethren church last Sept., at Ashland in convention as a representative body, renew that pledge? Now I say that the Brethren church is morally bound to carry out that pledge, and each individual member in the church is morally bound to do his or her part in this work, and if the church fails to do this, to respect her pledge, what confidence can we have in any future pledges or promises she may make? And now since the German Baptist ex-trustees are willing to pay a large share of this debt and we can get the College for twenty thousand dollars, about one third of its worth, and a good title from the court, it is now within our reach and we can pay for it. I say if we do not respect our pledge and let the College go out of our hands for the want of patronage, we as a church will be branded with disgrace and are not worthy the name we bear, (Progressive.) I will not say what I will do, but I am watching the action of our church with the deepest anxiety and am still hopeful that she will yet do her duty and save the awful doom that is threatening.

In reply to Bro. Bowman of Maryland I will say the reason why conflicting statements and reports went out from Ashland in reference to the College are due to the neglect and refusal of many to respect their promises and obligations. In this last canvass about three thousand dollars were secured making a total of about twelve thousand dollars with the old, and several thousand dollars in pledges from various churches make in the aggregate fourteen thousand dollars, and now we must have six thousand more, and who will respond, and quickly too for we have only this month to decide.

JOSIAH KEIM.

Louisville, Ohio.

College of St. James, Md.

The good work still going on. One young man came to my house this morning to be buried in baptism. Hope he will be a useful worker in the Master's vineyard.

I expect to take the 11 o'clock train this morning and go to a

Read the next

Column Article

place called Ringold and open up fire tonight, another new point. If I succeed in routing the enemy and capturing some of his troops, and placing them upon the rock of eternal ages you will hear from me again.

Dress question is a failure with the Conservatives here in Washington co., Md. I was at their love feast Saturday night. About 25 communed at the table nearest me and not one was dressed in the order. About one hundred men communed, and of this number some ten or perhaps fifteen were in the order. Outside of the preachers and deacons there were not a half dozen in the order. And please remember this meeting was held in Elder Long's congregation, who was on the committee to wait on Holsinger for not conforming to the order. O consistency thou art a jewel. How a man can go away from home and expel members from the church for not conforming to the order, and have elders arrayed before the church for not enforcing the dress question, and at the same time permit his own sisters to wear hats, dress bonnets, bustles, gold ear rings, watches, and among this number some of his own children, and let the brethren dress as they please is a mystery to me. No wonder their church does not prosper here. I hope they will soon see their error and acknowledge that they did wrong in expelling our members for doing what they now do themselves, and acknowledge that the gospel is all sufficient for our salvation, and unite with us upon it and have a grand jubilee.

I. D. BOWMAM.

MARRIED.

GOUGHNOUR—SPOTTS.

Married May 22, '88, by the undersigned, Bro. I. W. Goughnour to Sister Annie Spotts.

D. F. RAMSEY.

OUR DEAD.

CRONER.

Near Berlin, Somerset Co., Pa., May 30, 1888, Sister Elizabeth Croner, aged 70 years, 3 months and 22 days. She was the wife of Bro. Joseph Croner and her maiden name was Good. About one year ago she received a light stroke of paralysis which kept her almost continually housed. A second attack ended her life. She leaves an aged husband, four sons and four daughters to mourn their loss. Mother Croner was for many years a consistent member of the German Baptist church and died in the hope of a blessed immortality. She was laid to rest in the little graveyard in the old homestead in the presence of a very large gathering of sympathizing friends and neighbors. Funeral services conducted by Eld. C. G. Lint, of Meyersdale, Pa.

REYNOLDS.

It becomes my painful duty to inform the readers of the EVANGELIST of the death of Bro. John Milton Reynolds, at his residence in St. Jo Co., Ind., May 23, 1888, of bone erysipelas, aged 57 years, 1 month and 6 days. He leaves a wife, two sons and five sisters to mourn their loss. He was an exemplary Christian, a member of the Brethren congregation of La Paz, Ind. In the hour of death, like Stephen, the Christian martyr, by faith he was permitted a view of that beautiful city whose builder and maker is God, and after giving directions concerning the funeral he bade farewell, saying to the bereaved ones, "the angels are waiting." Funeral by Ad. H. Massena from Heb. 13: 14.

OH YOU HAVEN'T any kidney disease eh? But you are from time to time troubled with **Backache, Bladder troubles, Rheumatism, Neuralgia, Headaches, Nervousness, Indigestion, Numbness, Dizziness, Malaria, Chills and Fever, Ague, Boils, Carbuncles, Abscesses, Paralysis, Dyspepsia, Impotency, Swolen Ankles and Joints**, and your wife has **Female Troubles**. Don't you know that these diseases would almost never prevail if your kidneys were naturally active and kept the blood clean? **"WARNER'S SAFE CURE"** is the only scientific blood purifier, and that is the reason why it not only cures known kidney disease, but also 93 per cent. of all other diseases which come from **Unsuspected** Kidney disorder. Try it to day. Delays are very dangerous.

The Baltimore & Ohio Railroad anounces Special Rates to the following Conventions, on the Certificate Plan.

The League of American Wheelmen, Baltimore, Md., June 18 to 21.

The American Institute of Homoeopathy and International Association, Niagara Falls, June 18 to 30.

National Convention Traveler's Protection Association, Minneapolis, Minn., June 19 to 22.

Ancient Order of United Workmen, Supreme Lodge, Louisville, Ky., June 19 to 26.

The National Electic Medical Association, Detroit, Mich., June 20 to 23.

Indiana Sunday School Union, Rushville, Ind., June 20 to 23.

Indiana State Dental Association, Terre Haute, Ind., June 26 to 29.

The Ohio Teachers' Association, Sandusky, Ohio, June 26 to 29.

Ohio Music Teachers' Association, Columbus, Ohio, June 27 to 30.

The Music Teachers' National Association, Chicago, July 3 to 7.

Dedication of Jewish Orphan Asylum, I. O. O. B., Cleveland, Ohio, July 7 to 12.

Supreme Temple of the Patriarchal Circle, Ft. Wayne, Ind., July 10 to 13.

Photographers, Association of America, Minneapolis, Minn., July 18 to 25.

The Muskingum Annual Conference M. P. Church, Pleasantville, O., September 13 to 19.

Grand Council of Royal and Select Masters of Ohio, Springfield, O., October 2.

Grand Chapter of Royal Arch Masons of Ohio, Springfield, O., October 3.

Delegates to all of the above Conventions pay full fare going, secure certificates from agent, and when properly filled out will obtain tickets for return at one third fare.

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Revised Progam of the Ohio S.S.

FRIDAY, 2 P. M.

MISSIONARY MEETING.

Devotional Exercises, ... P. J. Brown
Address of welcome, ... Mac White
Response, ... C. E. Deffenbaugh
MUSIC.
Report of Secretary of Home Mission Board
Missionary's Report.
Miscellaneous Business.

FRIDAY, 7:30 P. M.

Devotional Exercises, ... Sam'l Kiehl
Managing a S. S., V. E. Wampler, S. E. Shook
General Discussion.
MUSIC.
Recitation, ... Miss Minnie Coler
Qualifications of the S. S. Teacher,
J. A. Miller, H. S. Jacobs
General Discussion.
MUSIC.
Report of Delegates.
Appointment of Committees.

SATURDAY MORNING, 9:30.

Devotional Exercises, ... John Moomaw
S. S. Work Non-sectarian,
J. M. Tombaugh, S. B. Alderson
General Discussion.
MUSIC.
Privileges and Powers of S. S. Teachers,
Isaac Ross, J. E. Ockerman
General Discussion.
MUSIC.
Queries.

SATURDAY 2 P. M.

Devotional Exercises, ... E. Mason
The S. S.: its Objects and Methods.
A. L. Garber, Isaac Kilhefner
General Discussion.
MUSIC.
Everybody's Experience—Practical Suggestions—Five-minutes talks by S. S. Workers
MUSIC.
Queries.

SATURDAY 7:30 P. M.

Devotional Exercises.
How to Make a Live S. S., ... E. Mason
General Discussion.
MUSIC.
Recitation, ... Miss Orpha Henkel
Mission Work in the S. S.
Dr. Pearson, Wm. Kiefer
General Discussion.
MUSIC.
Reports of Committees.

SUNDAY, 10:30 A. M.

Missionary Sermon, ... E. Mason

SUNDAY 2:30 P. M.

CHILDREN'S MEETING.

Address, ... Dr. Brumbaugh
MUSIC,
Recitations.
Essay, ... Miss Ruth Henkel
MUSIC.
Address, ... J. O. Pierce

SUNDAY 7:30 P. M.

Sermon, ... P. J. Brown

Opening addresses limited to twenty minutes.
Remarks in discussion, five minutes each.

Good Books For Business Men.

"A young man wrote to the editor of the New York Tribune, asking some questions: 'I am just commencing business and have some young men in my employ. How can I manage to prevent insubordination on the one hand, and to make an affirmative success on the other hand? Are there any books that will help me? What are some of the best books for a young business man?'

The following suggestions were given in answer: 'The best single treatise is the New Testament; next to this is the Book of Proverbs of Solomon. The best business man we have ever known memorized the entire Book of Proverbs at twenty-two—carrying the American Tract Society's ten cent edition in his vest pocket, and committing a half dozen verses daily, and when he became an employer gave a copy of the book to every employee, with a friendly inscription, commending it as an admirable business guide.'"

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The Republican National Convention will be held in the new Auditoriam Building, June 16th The B. & O. lands you on the Lake front, close to this building.

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The J. B. Foraker Club, of Columbus, will go to Chicago on a special train, June 18th, via B. & O. This train will be made up of elegant coaches, sleeping and dining car. The sleeping cars will be held at Chicago at a convenient place for sleeping purposes.

For tickets, sleeping car accommodation, time tables, etc., call on agents of B. & O., or Jno. T. Lane, Passenger Agent, Wheeling, W. Va., F. P. Copper, Passenger Agent, Tiffin, O., Frank Wilson, Passenger Agent, Columbus, O.

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2:10 P. M., No. 4, daily, St. Louis Limited for Jamestown, Hornellsville, Elmira, Binghamton and New York. Pullman buffet sleeping coaches for New York.

1:03 A. M., No. 8, daily, New York Express, for Jamestown Hornellsville, Elmira, Philadelphia and New York Pullman buffet sleeping coach to New York, and Pullman buffet drawing room coach from Hornellsville.

8:05 P. M., No. 2, Accomodation, stopping at all stations, daily, Cincinnati to Kent.

10:00 A. M., No. 38, daily except Sunday, Galion to Kent, stopping at all stations.

4:05 A. M., No. 22, carries passengers, Ashland to Kent.

WESTWARD.

5:36 A. M., No. 1, daily, Chicago and Cincinnati express. Pullman buffet sleeping coach to Cincinnati.

12:15 P. M., No. 5, daily, Chicago and St. Louis Limited. Pullman buffet sleeping coach to Chicago, Cincinnati and St. Louis without change.

8:45 P. M., No. 3, daily, Pacific Express, Pullman buffet sleeping coach for Chicago, also Pullman sleeper for Cincinnati.

5:45 P. M., No. 7, Accomodation, daily, Kent to Galion stopping at all stations.

9:05 A. M., No. 11, daily except Sunday, Kent to Galion, stopping at all stations with connections for Columbus

2:10 P. M., No. 37, daily except Sunday, Kent to Galion, with connections for Columbus, stopping at all stations.

W. C. Rinerson, Ass. Gen. Passenger Agent, Cleveland, O.
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